

**AFFIDAVIT OF PUBLICATION  
STATE OF MINNESOTA  
COUNTY OF RAMSEY**

I, Kayla Tsuchiya, being duly sworn on oath, says: that she is, and during all times herein state has been, Inside Sales Representative of Northwest Publication, LLC., Publisher of the newspaper known as the Saint Paul Pioneer Press, a newspaper of General circulation within the City of St. Paul and the surrounding Counties of Minnesota and Wisconsin including Ramsey and Kanabec.

That the notice hereto attached was cut from the columns of said newspaper and was printed and published therein on the following date(s):

Wednesday, July 2, 2025

Wednesday, July 9, 2025

**Newspaper Ref./AD Number#:** 71531927

**Client/Advertiser:** City of Roseville

Kayla Tsuchiya  
Kayla Tsuchiya (Jul 9, 2025 15:23 CDT)

**AFFIANT SIGNATURE**

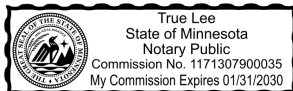
**Subscribed and sworn to before me this  
9th day of July, 2025**

**True Lee**

True Lee  
True Lee (Jul 9, 2025 15:26 CDT)

**NOTARY PUBLIC**

**Ramsey County, State of Minnesota  
My commission expires January 31, 2030**



**270 Legal Notices**

**CITY OF ROSEVILLE  
COUNTY OF RAMSEY  
STATE OF MINNESOTA**

**NOTICE OF PUBLIC  
HEARING ON  
VACATION OF  
SANITARY SEWER  
EASEMENTS PURSUANT  
TO MINNESOTA  
STATUTE § 412.851**

**NOTICE IS HEREBY  
GIVEN** that a hearing will be held before the City Council of Roseville on the 21st day of July, 2025, in the City Hall located at 2660 Civic Center Drive, Roseville, at 6:00 p.m. to consider a proposed vacation of the following sewer easements:

Easement 1: 10-ft strip of land in Roseville, Ramsey County, Minnesota described as follows:

The West 10 feet of the West 450 feet of the Southeast Quarter (SE 1/4) of Southwest Quarter (SW 1/4) of Section Four (4), Township Twenty-Nine (29), Range Twenty-Three (23), except the South 1200 feet thereof.

Easement 2: 10-ft strip of land in Roseville, Ramsey County, Minnesota described as follows:

The East Ten Feet (E.10') of that part of the Northeast Quarter (NE 1/4) of Southwest Quarter (SW 1/4) of Southwest Quarter (SW 1/4) of Section Four (4), Township Twenty-nine (29), Range Twenty-three (23), lying North of the South Eight Hundred thirty three feet (S.833') thereof.

All according to the recorded documents thereof on file or of record in the offices of the Ramsey County Registrar of Titles and Recorder.

Dated this 30th day of June, 2025.

SIGNED BY:

(City Clerk)